

Matt. 26: 58-61

SUBJECT: The Witnesses
Against Him

D476
GP

THE WITNESSES AGAINST HIM

What is human nature like? A warm, soft, patient, patient, respectful
But underneath, black, dark, depth of depravity, capable of much
without regret or
Beauty is skin deep
Lyr. 1: 6-10 love.

The heart, sadness, suffering, in your life when he came in contrast with it.

The Jesus of Nazareth: "cleansed, righteous man, a man of peace, acquainted with prayer."

- 1) His family: "He is the brother of James and John." Came to get him down, "brother, leaving."
- 2) His guests: "He is the brother of James and John." "He is the brother of James and John."
- 3) His neighbors: "He is the brother of James and John." "He is the brother of James and John."

What were the accusations against him?

- 1) A friend of publicans and sinners. The self-rejection, the "little things" contained here to
of sinners.
- 2) He healed on the Sabbath. He, any day, should say to himself to himself, not just on the Sabbath.
The Sabbath is the day of rest, the day of the week.
- 3) A question of a woman. "He is the brother of James and John." "He is the brother of James and John."
- 4) He was not a Jew. "He is the brother of James and John." "He is the brother of James and John."

So they led him away to crucify him. But he did not die. He was crucified with two others. They crucified him.

They crucified him with two others, he was between two thieves.
He was smiling and said to the two,
But the heart of his heart was the heart to love.
The heart that was broken for us.

The crucifixion, symbolically, this, Jesus gave.

What did these say who were witnesses against him, who were instrumental in his death?
The teachers? The scribes?

- 1. Judas. 30 pieces of silver. "I have sinned... betrayed the innocent blood."
"the innocent blood" poured out in rejection. "He is the brother of James and John."

- 2. Pilate. "I find no fault in him." "I find no fault in him." "I find no fault in him."
- 3. The Sanhedrin. "We have no king but Caesar." "We have no king but Caesar." "We have no king but Caesar."

Matthew 26:59-61

HIS WITNESSES

6. First thing to give testimony against Jesus.

Today - fault with churches, preachers, people, denominations. But Christ
Then - "he heals us the so-called" Mk 9, the next... to witness. Mk 13:11-17
"a friend of the father and man." The last thing Mk 13:12
"does not want in 7 letters" Mk 13:12, not the universal witness

His trial and death especially brought this out.

The testimony of his friends, expected. John 14:18, 22:22. Why he with.

I. But listen to the testimony of his enemies. While some points in right
against him, his bitter foes being cruel, sarcastic reproaches against him,
which show their unchristian testimony concerning him found unworthily
from the lips of his bitterest enemies.

(1) Judas: "I have assumed in that I have betrayed the innocent blood." Mt 27:3

(2) Herod, paghe, Herod (the king): sent him back to Pilate in this way of
Mt 27:11-15

(3) Pilate's wife: "Have you nothing to do with this just man. I have suffered..."
Mt 27:19

(4) Pilate: Mt 27:4 "I find no fault in this man" ^{no accusation} of harming but not
27: "found" ^{of harming but not} (offensive and not bad)

Mt 27:4 "I bring him out to you that you may know if he
and witness to him."

19:6 "Tell his grounds and verify his, for I find no
crime in him."

Mt 27:24 "I wash my hands and washed his hands, I am innocent
of the blood of this righteous man."

(5) Chief priests, scribe, scribes: Mt 27:41 "He saved others, himself he cannot
save."

(6) The scribe Mt 27:39 "He is saved justly, but this man both does nothing
and saves... Jesus, remember us..."

(7) Centurion Mt 27:54 "Truly this man was the Son of God."
Mt 15:40

(8) The inscription: "This is Jesus King of the Jews."
5 15:26
The high priest, Caiaphas

The testimony of his friends today. These 2 - 200.

II. But witnesses all about you.

1. Books. Wesley Rev. Account method modern and the rest of the world.
But this book. "It has you in the principal witness."
(c) Let's say in the book.

2. Hours. Worship there.
But his hour. volume the double.
(c) The little girl, Jan vs. four months, Jan, Jan 13, 0.
Dec. 3:20 1. 20 A.D.

3. Culture.
Roman. Slavery and the rest of the world.
Hebrew. Confession and the rest of the world.
His culture. Whence the great message has you.
(c) Thou, fit, the chance.
(c) The so high and low. Let us know, it is left in front. Let us know it is not it.

4. Leaves.
But his life.
Jul. 2:20
(c) The great man David.

D.
Jan. 1946

They crowned Him with thorns. He was beaten with stripes.
He was smitten and made to the bare
But the pain in His heart was the hardest to bear,
The heart that was broken for us.

I'll take up my cross, I will walk by His side,
For the gathering of duty I see.
I will follow my Lord & abide in His love,
The heart that was broken for us.